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The Office of  
***Congressman Brett Guthrie***  
proudly presents  
**The 2017 Congressional Art Competition**

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*Each spring, a nation-wide high school art competition is sponsored by  
the Members of the United States House of Representatives.*

**Congressman Guthrie invites all high school students (grades 9-12) to participate in  
Kentucky's Second Congressional District 2017 Art Competition.**

**The over-all winner will have their art  
displayed for one year in the United  
States Capitol building and receive two  
airline tickets to Washington, D.C. for  
a reception in honor of all  
Congressional District Winners!**



Winning art displayed in the U.S. Capitol Building.

**How to Enter the 2017 Art Competition:**

**Step 1: Review the 2017 Art Competition Rules and Regulations for Students and Teachers**

**\* Please Note Rules have changed**

**Step 2: Follow the 2017 Art Submission Checklist**

**Step 3: Submit your artwork to Congressman Guthrie's Bowling Green District Office by 04-19-2017**



**April 19, 2017**

Deadline for artwork to be submitted

**April 24, 2017**

Announcement of winners at reception

My Old Kentucky Home State Park

Ballroom at 5pm (EST)

**Congressman Guthrie's  
2017 Congressional Art Competition  
Second Congressional District of Kentucky**

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**AWARDS FOR WINNERS**

***1<sup>st</sup> Place Overall***

- (2) airline tickets to Washington, D.C.
- Artwork will be displayed in the United States Capitol building for one year
- Photograph taken with Congressman Guthrie at the reception in Washington, D.C. (with their artwork)
- Artwork and name featured on Congressman Guthrie's official website
- Feature on the national Congressional Art Competition website

***2<sup>nd</sup> Place Overall***

- Artwork displayed in Congressman Guthrie's District office
- Artwork and name featured on Congressman Guthrie's website

***3<sup>rd</sup> Place Overall***

- Artwork displayed in Congressman Guthrie's District office
- Artwork and name featured on Congressman Guthrie's website

***3 Honorable Mentions (Overall)***

- Artwork and name featured on Congressman Guthrie's website

***Individual County Winners***

- Name featured on Congressman Guthrie's website

**Where to send your artwork and application:**

**Congressman Brett Guthrie**

**Attention: 2017 Art Competition**

**996 Wilkinson Trace, Suite B2**

**Bowling Green, KY 42103**

**You may turn in your artwork to Congressman Guthrie in one of three ways:**

1. Ship it to the District Office at the address listed above. (*Delivery date must be no later than April 19*)
2. Drop it off at the district office listed above.
3. Give it to your high school's art teacher, and it will be arranged for a member of Congressman Guthrie's staff to pick it up. Please also instruct your art teacher to contact Congressman Guthrie's district office at 270-842-9896 so that pick up arrangements can be made.

***Noah Martin -North Hardin High School "2016 Overall Winner"***





## 2017 Art Submission Checklist

When preparing for the Congressional Art Competition, please complete the following checklist. This will ensure that the Congressional Art Competition staff will accept the artwork. Please consult the official rules and regulations for more information.

This checklist is based on the rules and regulations that apply to the Congressional Art Competition generally. Each Member of Congress may institute other requirements in addition to these.

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### Requirements for All Students, Parents/Guardians, and Teachers:

- ☐ The artwork is no larger than **26" x 26" x 4"** when framed. (Note: Each Member of Congress may specify whether all entries should be framed. Prior to sending the winning artwork to Washington, DC, it must be framed.)
- ☐ The artwork meets suitability and originality rules.
- ☐ The "Student Information and Release Form" is attached to the back of the artwork.
  - ☐ The release form has signatures from the student, parent/guardian (if necessary), and an art teacher.

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### Requirements for the Winning Student and Parents/Guardians:

- ☐ Frame the winning artwork.
  - ☐ Remove all labels, ribbons, etc., before framing.
  - ☐ *The artwork is no larger than **26" x 26" x 4"** and does not weigh more than 15 pounds, including the frame.*
  - ☐ Attach two sturdy eye hooks or the equivalent at the top right and left sides of the back of the frame.
  - ☐ Draw arrows on the back of the artwork to indicate which direction is "up".

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### Requirements for Congressional Offices:

- ☐ Submit the winner's name, contact information, and artwork information to the Congressional Institute by May 9.
- ☐ Package the artwork and ship it to Washington, DC, so that it arrives no later than May 26.
  - ☐ If the art is covered by glass, pack the art in such a way that the pane will not break. (Consult a shipping expert for assistance.)
  - ☐ *Mail the artwork to the home of a DC staffer, not directly to the congressional office.*
- ☐ Confirm the second page of the Student Information and Release Form and the Member's Letter of Support, bearing the Member's original signature, are attached to the back of the artwork.





## 2017 RULES AND REGULATIONS FOR STUDENTS AND TEACHERS

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### General Information

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The rules and regulations included here apply to the 2017 Congressional Art Competition generally. Each Member of Congress may establish additional rules for his or her district competition. Please consult with your Member's office to verify whether any additional rules apply and how to enter.

The competition is open to high school students. Members may choose whether to include 7th and 8th grade students in the art competition if schools located in their districts house 7th through 12th grades on one campus. Teachers and/or students should verify their eligibility with the office of the Member of Congress.

Artwork must be two-dimensional. Each framed artwork can be **no larger** than **26 inches high, 26 inches wide, and 4 inches deep**. If your artwork is selected as the winning piece, it must arrive in Washington, DC, framed. **Even when framed, it must still measure no larger than the above maximum dimensions.** No framed piece should weigh more than 15 pounds.

Accepted mediums for the two-dimensional artwork are as follows:

- Paintings: oil, acrylics, watercolor, etc.
- Drawings: colored pencil, pencil, ink, marker, pastels, charcoal (It is recommended that charcoal and pastel drawings be fixed.)
- Collages: must be two dimensional
- Prints: lithographs, silkscreen, block prints
- Mixed Media: use of more than two mediums such as pencil, ink, watercolor, etc.
- Computer-generated art
- Photographs

Each entry must be **original** in concept, design, and execution and may not violate U.S. copyright laws. Any entry that has been copied from an existing photo or image (including a painting, graphic, or advertisement) that was created by someone other than the student is a violation of the competition rules and **will not** be accepted. For more information on copyright laws, we recommend you visit the Scholastic website: <http://www.artandwriting.org/wp-content/uploads/2012/08/A-Guide-to-Copyright-and-Plagiarism.pdf>.



Work entered must be in the original medium (that is, not a scanned reproduction of a painting or drawing).

Artwork will hang in the Cannon Tunnel for the duration of the exhibition. Students should only submit artwork they will not need for other purposes.

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### Suitability Guidelines

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Artwork must adhere to the policy of the House Office Building Commission (the Commission). In accordance with this policy, exhibits depicting subjects of contemporary political controversy or a sensationalistic or gruesome nature are not allowed. Each Member of Congress will be required to submit a Letter of Support confirming that the Member has determined that the winning artwork adheres to the Commission's policy. However, if another Member of Congress requests review of any artwork for compliance with the Commission's policy, the final decision regarding the artwork's suitability for display will be made by the Commission. While it is not the intent to censor any artwork, we do wish to avoid artwork that is potentially inappropriate for display in this highly travelled area leading to the Capitol.

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### Student Information and Release Form

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Each entrant must submit a Student Information and Release Form. The Student Information and Release Form is available through the office of your Member of Congress.

The information requested on the first page of the form should be provided as thoroughly as possible. Students should include their mailing addresses, if they differ from their home addresses. Students should also include contact information that will be valid for several years.

The form requires a description of the artwork, which should be detailed, clearly identifying the major elements of the work. For example, "self-portrait" or "a picture of two people" would be unacceptable, since many artworks would fit those descriptions. The following is an example of a useful description: "A painting of two people; the person on the left wears a green sweater and khaki pants; the person on the right wears a black shirt and a striped skirt. A dog sits at their feet."

The second page of the Student Information and Release Form contains a legal release and a certification that the artwork is original in design and execution. The student, an art teacher, and a parent or guardian must sign where appropriate. Entries without signed originality certifications and artwork releases may not be accepted.

A **TYPED** copy of the Student Information and Release Form, signed by the teacher, a parent or guardian, and the student, **must be** securely attached to the back of the artwork to certify the originality of the piece. Please retain a copy for your records.

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### Framing Guidelines (Overall Winner)

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**Framing regulations apply only to the winning artwork that will be sent to Washington, DC.** Each Member of Congress may include additional entry rules for his or her own District; please consult your Member's office to see whether a frame is required for the district competition. Even if your Member of Congress does not require a frame to enter the artwork in the district competition, **if your artwork is selected for display in the Congressional Art Competition exhibit, it must be delivered in a frame and the artwork can be no larger than 26 inches high, 26 inches wide, and 4 inches deep, including the frame.**



**All winning artwork must be enhanced and protected by a sturdy frame.** Frames must be made of wood or metal. No plastic “snap on” or metal frames that can easily come apart are to be used.

**All works, including frame, should be no larger than 26 inches high, 26 inches wide, and 4 inches deep, to the outside of the frame, and 15 pounds in weight. Ensure that the framer is informed of the size and weight limit and double check the size before sending the entry to Washington, DC. Due to wide participation of Member offices, framed works larger than the specified dimensions will be turned away.**

All artwork, except paintings in oil or acrylic on canvas, must be protected by Plexiglas or glass. Plexiglas is preferred. If glass is used, special packing and shipping arrangements are encouraged to ensure that the work is not damaged if the glass breaks.

Matting can enhance or detract from a work of art and should be carefully selected.

The artwork will be hung from vertical wires. Two sturdy eye hooks or the equivalent **must** be attached at the top right and left sides of the back of the frame for hanging to prevent the work from leaning forward or hanging unevenly. Wire between the hooks is not needed for hanging.

Do not attach labels, ribbons, etc., to the front of the piece or underneath the glass or Plexiglas.

Please indicate which side is up by marking arrows pointing towards the top on the back.

Each work must have a label with this information securely applied to the back:

Student Name  
Address  
Phone Number  
Email Address  
  
Title  
  
Medium  
  
Member's Name  
  
State and District

Please use the largest label you have available. This information should be typed.

# 2017 Congressional Art Competition

## Student Information & Release Form

PLEASE PRINT CLEARLY. THIS INFORMATION IS USED FOR CERTIFICATES AND AWARDED SCHOLARSHIPS.  
INCOMPLETE FORMS WILL NOT BE ACCEPTED.

### MEMBER/DISTRICT INFORMATION

MEMBER OF CONGRESS NAME:

STATE & DISTRICT:

### STUDENT INFORMATION

NAME: ☐ Mr. ☐ Ms.

GRADE:

STREET ADDRESS:

CITY:

STATE:

ZIP:

MAILING ADDRESS (IF DIFFERENT):

STUDENT EMAIL:

STUDENT PHONE (CELL):

PARENT OR GUARDIAN NAME(S):

PARENT PHONE (HOME):

PARENT PHONE (WORK or CELL):

PARENT EMAIL:

STUDENT T-SHIRT SIZE:

### SCHOOL

SCHOOL NAME:

STREET ADDRESS:

CITY:

STATE:

ZIP:

ART TEACHER NAME:

ART TEACHER PHONE:

ART TEACHER EMAIL:

### ART COMPETITION ENTRY

TITLE OF ENTRY:

MEDIUM:

DESCRIPTION:

Please include a detailed description of the artwork, clearly identifying the major elements of the piece.

For office use only:

FRAMED DIMENSIONS: Height: \_\_\_\_\_ inches Width: \_\_\_\_\_ inches Depth: \_\_\_\_\_ inches

See official guidelines for framed size and artwork weight restrictions.



# 2017 Congressional Art Competition

## Student Information & Release Form

**(CONTINUED FROM PAGE 1)**

STUDENT NAME:

STATE & DISTRICT:

TITLE OF ENTRY:

### ORIGINALITY CERTIFICATION

I hereby certify that, to the best of my knowledge, the art entry described above is an original work of authorship by the undersigned student and that it is not copied from, nor does it include, any other person's copyrighted work.

STUDENT SIGNATURE

ART TEACHER SIGNATURE

### ARTWORK RELEASE

We, the undersigned, represent that the art entry described above is an original work of authorship personally created by the undersigned student to which the student is entitled copyright protection. In consideration for the acceptance of the art entry by the Member of Congress designated above in *An Artistic Discovery* (the Congressional Art Competition sponsored by the U.S. House of Representatives) and intending to be legally bound hereby, the undersigned grant the Member and the House the right to publicly display the art entry, if it is selected for display, in accordance with the rules of the Art Competition. The undersigned grant the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, the right to reproduce the art entry for any non-commercial purpose. The undersigned further release the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, from any and all liability for damage, loss, or misappropriation of the art entry during and subsequent to the Art Competition. The undersigned further agrees to indemnify, hold harmless and defend the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, against any and all claims of any nature whatsoever, including, but not limited to, claims of copyright infringement, by any party whatsoever, arising out of or in any way related to the submission of the art entry in the Art Competition.

STUDENT SIGNATURE

PARENT/GUARDIAN SIGNATURE (IF UNDER 18)



**\*IN ORDER FOR YOUR ART TO BE CONSIDERED, PLEASE FILL OUT  
THE INFORMATION BELOW, CUT OUT THE BOX, AND ATTACH IT  
TO THE BACK OF YOUR ARTWORK SECURELY\***

Student Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State ZIP: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Art Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Member of Congress: \_\_\_\_\_

Congressional District: \_\_\_\_\_