

NELSON COUNTY HOMEMAKERS SCHOLARSHIP FUND FOR NELSON COUNTY STUDENT

PURPOSE: The purpose of this scholarship fund is to provide financial assistance for one year to a student who desires to further his or her education in either Family or Consumer Science, Agriculture, or a related field while attending an in state college or technical school.

ELIGIBILITY: Those who may apply for a Verna Richardson Memorial Scholarship **MUST** be a resident of Nelson County.

- ❖ Persons graduating from an accredited high school in Nelson County; or
- ❖ Persons presently attending college; or
- ❖ Persons planning to return to college

PRIORITY: In making the selection the Scholarship Committee is to give:

- ❖ 1st Priority will be given to those majoring in Family and Consumer Science, Agriculture, or a related field.
- ❖ 2nd Priority will be given to Extension Homemaker Club members, children of members or grandchildren of members.

The scholarship will be granted based on the following:

- Need
- Scholastic Ability
- Recommendation from the Scholarship Committee

APPLICATION REQUIREMENTS:

- ❖ All applicants must complete in full each portion of the application form.
- ❖ All applicants must attach a completed certified copy of high or college transcripts AND ACT and/or SAT scores.
- ❖ You or your parent(s) or guardian(s) **MUST** be a Nelson County resident as of January 1 of the current year.
- ❖ Student **MUST** be enrolled in an accredited high school, college or university qualifying as a full-time student for the current year's fall semester.
- ❖ Scholarship recipient **MUST** attend the Annual Homemakers Meeting held in May of the current year. Recipient will be introduced to the group. Scholarship recipient **MUST** provide second semester enrollment information no later than January 1st in order to receive the second half of scholarship payment.*
- ❖ The Scholarship Committee reserves the right to conduct a personal interview with candidate(s).
- ❖ **Anyone who has previously received the Homemakers Scholarship is ELIGIBLE if they meet the above criteria and have a 3.0 GPA or above.**

*The scholarship amount will be paid directly to the designated college or university. If recipient does not claim the Scholarship, it will remain in the Scholarship Fund.

Scholarship money MUST be used within one year. One-half of the monies will be dispersed for the fall semester and one-half for the spring semester.

SPONSORSHIP: The Nelson County Homemakers Association is sponsoring this financial assistance scholarship in memory of Miss Verna Richardson.

AMOUNT: A minimum of \$500.00 will be awarded to recipient.

DEADLINE: Applications MUST be returned by April 6, 2018 to:
Nelson County Homemakers
Attention: Scholarship Committee
317 South Third Street
Bardstown, KY 40004
Phone: (502)348-9204

NELSON COUNTY HOMEMAKERS SCHOLARSHIP APPLICATION

SECTION I: FAMILY AND SCHOOL

1. Name of Applicant: _____
(Last) (First) (Middle)
2. Home Address: _____
(Street) (City)

(County) (State) (Zip)
Home Phone Number: _____ Cell Phone Number: _____
3. Date of Birth: _____
4. Father or Spouse: (name in full) _____
Occupation: _____ Living() Deceased()
5. Mother: (name in full) _____
Occupation: _____ Living() Deceased()
Is your mother or grandmother an Extension Homemaker Club member? _____
Name: _____
Relationship: _____
6. Guardian's Name if not living with parents: _____
7. Are you a resident of Nelson County? YES() NO()
8. What school are you presently attending: _____

(Location) (Should be an accredited School)
9. College you plan to attend: _____
Major(s): _____
10. How do you plan to use this major? _____

SECTION II: SCHOOL AND COMMUNITY

1. List below. You may use a separate sheet of paper and attach to this application.

School Activities: _____

FFA Member: _____

Other: _____

Community Activities: _____

Special Abilities: _____

Special Honors: _____

2. State in 100 words or less why you are applying for a scholarship: You may use a separate sheet of paper and attach to this application.

3. Provide (3) three letters of reference from adults in the community. These cannot be relatives. One letter of reference should be an adult **not** connected with your school.

4. Attach a certified copy of high school or college transcripts **and** your ACT and/or SAT scores to application form.

All information will remain confidential.

Your application and references must be in the Nelson County Extension Office by:
April 6, 2018. Bring them to the office or mail to:

Nelson County Homemakers
Nelson County Extension Office
317 South Third Street
Bardstown, KY 40004